

# USDA-NRCS-MINNESOTA EQIP APPLICATION SCORING WORKSHEET

## National Priority Scoring for Isanti County

(Complete individual factor parts only if cost-shared practices are to be installed)

APPLICANT \_\_\_\_\_ APPLICATION # \_\_\_\_\_ FARM # \_\_\_\_\_ TRACT #(s) \_\_\_\_\_ DATE \_\_\_\_\_

### **FACTOR A1 - SHEET AND RILL and/or WIND EROSION CONTROL on any land use**

Weighted tons soil/ac./yr. to be saved = \_\_\_\_\_

>0-<3 ☐ 1 point

3-5 ☐ 3 points

>5 ☐ 6 points

1 Additional Point if soil erosion is reduced from above "T"  
to "T" or below on all acres

☐ 1 point

Total A1 Points (Maximum 7)

### **FACTOR A2-CLASSIC OR EPHEMERAL GULLY CONTROL on any land use**

Structural practice to control gullies 410; 412; 638

☐ 6 points

A2 Points (Maximum 6)

### **FACTOR B1-WATER RESOURCE PROTECTION PRACTICES**

Practice 351; 391; 393; 590; 725; 472(in riparian areas)

☐ 6 points

OR Practice 332; 386; 449; 595; 580; 362; 558\*, 709\*

☐ 4 points

\*installed to improve water quality but not part of a complete runoff control system

B1 Points (Maximum 6)

### **FACTOR B2- WASTEWATER AND RUNOFF CONTROL/CNMP**

Either SUBFACTOR 1. FEEDLOT RUNOFF CONTROL (CHECK ONLY ONE BOX IF APPLICABLE)

FLEVAL Rating See Instructions

<1 ☐ 0 Points

1-10 ☐ 1 Points

11-25 ☐ 2 Points

26-49 ☐ 4 Points

>49 ☐ 6 Points

Or SUBFACTOR 2. GROUNDWATER PROTECTION See Instructions

☐ 6 points

Or SUBFACTOR 3. SEASONAL LANDSPREADING See Instructions

☐ 3 points

Or SUBFACTOR 4. LIVESTOCK MORTALITY COMPOSTING FACILITY OR SILAGE LEACHATE

ABATEMENT SYSTEM - either item as a single practice See Instructions

☐ 3 points

1 Additional point if subfactor 4 is part of a waste system with other subfactors

☐ 1 point

Total B2 Points (Maximum 7)

### **FACTOR C- HABITAT IMPROVEMENT**

Practice 395; 643; 645; 647; 657;

☐ 6 points

1 additional point if practice benefits a threatened or endangered species .

☐ 1 point

See instructions.

Total C Points (Maximum 7)

### **FACTOR D AIR QUALITY**

Practice is specifically installed to benefit air quality. See Instructions

☐ 6 points

OR Practice installed to benefit air quality as a secondary purpose.

☐ 1 point

See instructions

D Points (Maximum 6)

### **FACTOR E-IMPAIRED WATERBODY/TMDL**

Non-point Source Control Project in an impaired watershed or applicant located in and applying a targeted practice in Southeastern Minnesota Fecal Coliform TMDL Impaired Reach.

☐ 1 point

See instructions.

E Points (Maximum 1)

### **FACTOR F-DISTANCE**

Distance from applicable practice or field edge to a receiving water. **CHECK ONE BOX ONLY.**

Factors A1, A2, B1, B2 ☐ <100' 4pts ☐ 100 to 500' 3pts ☐ 501 to 1000' 2pts ☐ 1001 to 2000' 1 pts

or  
Factors C, G, H ☐ 3pts ☐ 2pts ☐ 1pts ☐ 0pts.

F Points (Maximum 4) **Isanti County****NATIONAL PRIORITY SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Factor A1. Erosion Control	_____	<u>10</u>	_____	_____	_____
Factor A2. Gully Control	_____	<u>10</u>	_____	_____	_____
Factor B1. Water Resource Protection	_____	<u>10</u>	_____	_____	_____
Factor B2. Wastewater/runoff/CNMP	_____	<u>5</u>	_____	_____	_____
Factor C. Wildlife Habitat	_____	<u>10</u>	_____	_____	_____
Factor D. Air Quality	_____	<u>2</u>	_____	_____	_____
Factor E. Impaired Water Body	_____	<u>2</u>	_____	_____	_____
Factor F. Distance	_____	<u>5</u>	_____	_____	_____
Total of National Priorities(must exceed 0)	_____	_____	_____	_____	_____

**FACTOR G- PRESCRIBED GRAZING SYSTEM (move based on plant growth stage)**

Practice 528A or 528A1

☐ 6 points**G Points (Maximum 6)** **FACTOR H-FOREST MANAGEMENT**

Practice: 655, 666, 490, 612

☐ 6 points**Total H Points (Maximum 6)** **FACTOR I-ADDITIONAL LOCAL OR AREA CONCERN****6 pts.** Enter concern and appropriate practices. See instructions.

The North Branch of the Sunrise River Watershed. All practices.

The Rum River Watershed. All Practices

Practice 342

☐ 6 points**I Points (Maximum 6)** 

See Local Work Group Development Narrative

**FACTOR J-COST EFFECTIVENESS**

Practices are a cost-effective solution for the primary concern

☐ 1 point**J Points (Maximum1)** **SCORE**

	Points	Local Priority	Local Total	Area Priority	Area Total
Total from National Priorities(above)	_____	_____	_____	_____	_____
Factor G. Grazing System	_____	<u>5</u>	_____	_____	_____
Factor H. Forest Management	_____	<u>2</u>	_____	_____	_____
Factor I. Additional Local Concern	_____	<u>10</u>	_____	_____	_____
Factor J. Cost Effectiveness	_____	<u>None</u>	_____	_____	_____
Total Points	_____	_____	=====!!!!!!	_____	=====

**Participant Application Data – not related to scoring**

COUNTY: \_\_\_\_\_  
CONGRESSIONAL DISTRICT: \_\_\_\_\_ HYDROLOGIC UNIT CODE (14 DIGIT) \_\_\_\_\_  
CONTRACT LENGTH \_\_\_\_\_ ACRES IN CONTRACT \_\_\_\_\_  
GENDER \_\_\_\_\_ RACE \_\_\_\_\_ ETHNICITY \_\_\_\_\_  
LIMITED RESOURCE FARMER ☐ BEGINNING FARMER ☐  
PERSON PROVIDING TECHNICAL ASSISTANCE WITH THIS APPLICATION \_\_\_\_\_

AMOUNT OF EQIP FUNDS DIRECTED TO ALL LIVESTOCK RELATED PRACTICES \$ \_\_\_\_\_

FLEVAL RATING \_\_\_\_\_ NUMBER ANIMAL UNITS \_\_\_\_\_ PRIMARY ANIMAL ENTERPRISE \_\_\_\_\_  
☐ AG BMP LOAN ☐ BWSR Cost Share ☐ 319 Cost Share ☐ NGO Cost-share